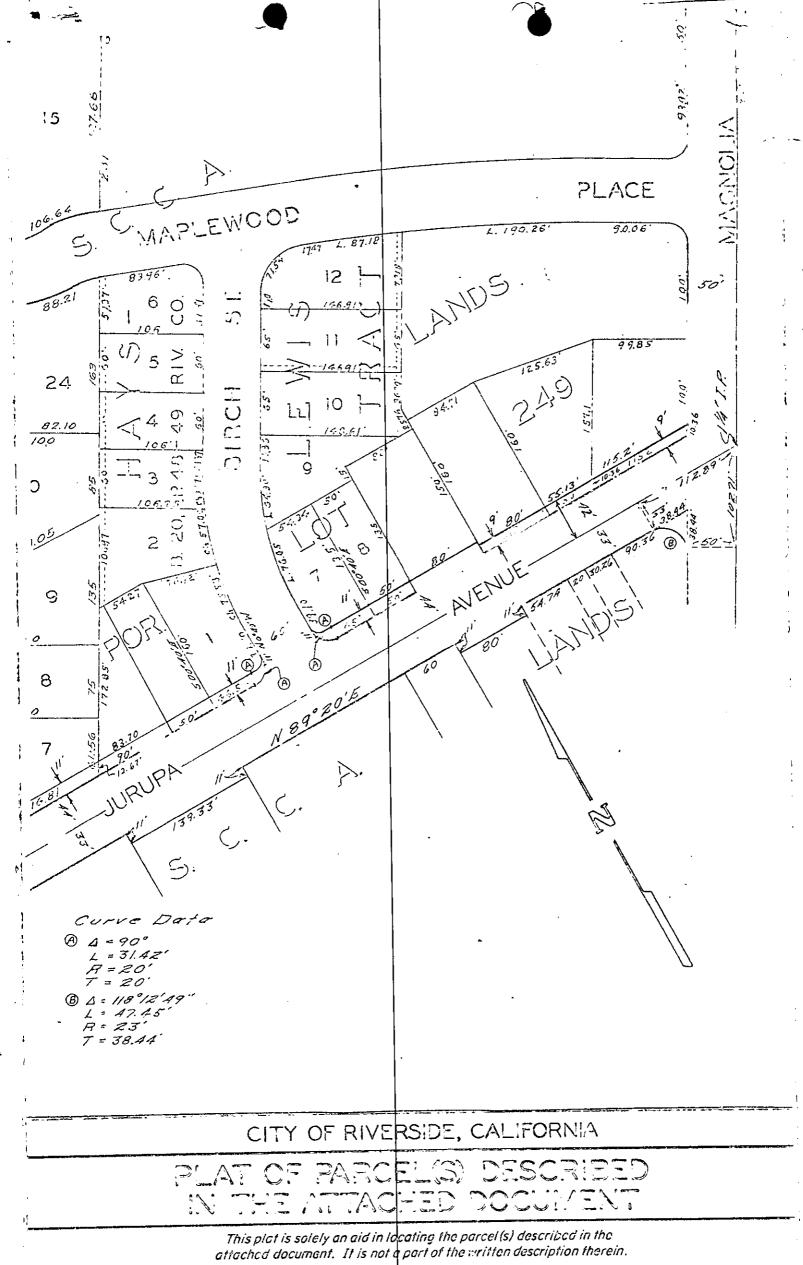
Et. Seu., Runards of Riverulla County, Galiforn CE YA TAND 255 pag (255,4008 MAR 5 1903 (C) 1 d Min. Past____/ o'Clock_____|
At Request of

CL 304-418 (4/64)

CRANT DEED

CHARLES J. TRAUSCH	
	(Grantor - Grantons)
FOR A VALUABLE CONSIDERATION, receip	•
	RIVERSIDE, a municipal corporation, the
real property in the City of Riversi	
California, described as follows: -	See attached description
A strip of land 9 feet wide 249 of Lands of Southern Californ on file in Book 7, page 3 of Map County, California, described as Beginning at a point in the (66 feet wide) 165.2 feet westernorthwesterly line of Magnolia Ar Thence westerly, 80 feet, as Jurupa Avenue to the easterly line land described in deed to City of in Book 2444, Page 246 Official and County, California; Thence northerly, 9 feet, as line of Jurupa Avenue and along a certain parcel; Thence easterly, 80 feet, page 246 official and certain parcel;	being all that portion of Lot nia Colony Association per map s, Records of San Bernardino follows: northerly line of Jurupa Avenue ly of its intersection with the venue (100 feet wide); long said northerly line of le of that certain parcel of Riverside recorded April 3, 1959 records, Records of Riverside right angles to said northerly laid easterly line of that raller with said northerly line
· ·	
APPROVED AS TO FORM	APPROVED AS TO DESCRIPTION LIFT MARKETINES.
M. Neal Singer	Director of rubble Works
DEPUTY CITY ATTORNEY .	Associate City Engineer
	by ES 8-13-64
in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County s, and the Grantee wereby consents to recordation	
astrument through the undersigned,	
Property Managementy Officer	
Deed to: Office of City Clerk Riverside, California	
Dated 1. 24, 1965 With assi, The See S. Frankly 5:40 1.11/1, the 1.24, 1765	Charles J. Trausch Charles J. Trausch



SCALE: 1"=100' DRAYIN 7/21/64 BY 2/.4 SUBJECT JURUPA Ave 51. Widenias

53/0